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MORTGAGE OF REAL ESTATE - Form Prepared by Gaddy & Davenport, Attorneys at Law, Greenville, S. C.

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MAD TO R.H.C.
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P. O. BOX 10267
GREENVILLE, S. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Gantt Rescue Squad of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Frank Ulmer Lumber Co., Inc., hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Hundred Nineteen and 66/100----- Dollars (\$719.66), with interest from date at the rate of --eight---- per centum (8 %) per annum until paid, said principal and interest being payable at the office of Frank Ulmer Lumber Co., Inc., P.O. BOX 8476 Greenville, S.C. 29604 or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty and 00/100----- Dollars (\$ 50.00), commencing by the 31st day of February, 1976, and by the 31st day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, situate, lying and being on the Western side of a dirt road near Grove Road in Greenville County, South Carolina, and having the following metes and bounds according to a plat entitled "Survey for C. B. Martin Company" dated March 30, 1970, by Piedmont Engineers & Architects;

BEGINNING at a point in the center of the dirt road at the corner of property this day conveyed by the grantor to Luther Gale Murrell, and running thence with the line of property of Luther Gale Murrell N. 80-04 W. 159 feet, more or less, to a point in the line of property of C. B. Martin, Jr. and C. S. Martin; thence with the line of Martin property N. 9-29 E. 135 feet to a point; thence N. 80-01 E. 138 feet to a point on the edge of the dirt road; thence continuing N. 80-01 E. 26.1 feet to a point in the center of said dirt road; thence with the center of said dirt road S. 6-48 W. 77.5 feet to a point; thence S. 9-29 W. 113 feet, more or less, to the point of beginning; being a portion of the 2.89 acre tract conveyed to the grantor herein by deed of A. B. Murrell dated March 5, 1957, recorded in Deed Book 572, Page 314.

The above property is subject to a 25-foot road right-of-way along the Eastern boundary line.

This Mortgage and Note given on even date are given as security for a Judgment against the Mortgagor as appears in the Office of the Clerk of Court for Greenville County in Judgment Roll Number M-5895 and payments under this Mortgage and Note shall reduce said Judgment in all amounts received hereunder.



Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

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